

Term 2

NCEA Internal Assessment Programme 2026

LEVEL 3

| Week | Date | Adventure Education | Art -Design | Art - Photography | Art - Painting | Biology | Building & Construction | Business Studies 301 | Chemistry | Classical Studies 301 | Computing/DGT 301 | Dance | Drama | Economics | English301 | English302 | English 303 | Gateway 301 | Geography | Health | History | HOC301 | Japanese | DGT/Computing | Maths with Statistics 302 | Maths with Calculus 301 | Maths 303 | Media Studies | Music 301 | Pathways | Physical Education | Physics | Retailing | Sports Performance | Sports Leadership | Textiles | Tourism | | | | | | | | | | | | | | |
|------|-----------|------------------------|--------------|-------------------|----------------|---------------|-------------------------|----------------------|-----------|-----------------------|-------------------|---------------|-------|--------------|---------------|---------------|--------------|-------------|--------------|--------------|---------------|--------|---------------|---------------|---------------------------|-------------------------|---------------|---------------|---------------|----------|--------------------|---------------|-----------|--------------------|-------------------|----------|---------|---------------|----------------------|--|--|--|--|--|---------------------|--------------|-----------------------|--|--------------|--|--|
| 1 | 20/4-24/4 | | | | | | | | | | | | | | | | | | 9140 24/4 | | 91434 24/4 | | | | | 91575 20/4 | | 91491 24/4 | | | | 91500 24/4 | | | | | | | | | | | | | | | | | | | |
| 2 | 28/4-1/5 | | | 91447 1/5 | | 91601 27/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 4/5-8/5 | | 91445 8/5 | | | | | 91382 8/5 | | | | | | 91401 8/5 | 91478 8/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 11/5-15/5 | | | | | | | | | | | | | | | | 1279 15/5 | | | | | | | | | | | | | | | | | | | | | 91501 12/5 | | | | | | | | | | | | | |
| 5 | 18/5-22/5 | | | | | | | | | | | | | | | | | | | | | | | | 91581 18/5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 25/5-29/5 | | | | | | | | | | | | | | | | | | | 91463 1/6 | | | 91555 27/6 | | | | | 91496 29/5 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 2/6-5/6 | | | | | | | | | | | | | | | | | | | 91432 5/6 | | | | | | | | | | | | | | | | | | | 23766 5/6 | | | | | | | | | | | | |
| 8 | 8/6-12/6 | | | | | | | | | | | 91592 12/6 | | | 91476 12/6 | 91479 12/6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 15/6-19/6 | 32836 20150 19/6 | | | | 91604 15/6 | | | | | | | | | | | 9695 19/6 | | | | | | | | 91582 15/6 | | | | 91417 19/6 | | | | | | | | | | 91626 19/6 | | | | | | | | | | | | |
| 10 | 22/6-26/6 | | | | | | | | | | | | | | | | | | | | | | | | | | 91581 25/6 | | | | | | | | | | | | 30447 23/6 | | | | | | | | | | | | |
| 11 | 29/6-3/7 | 91504 3/7 | | 91452 3/7 | | | | | | 91398 29/6 | | 91590 29/6 | | | | | | | | | | | | | | | | | | | | | | | | | | | 4251 28100 3/7 | | | | | | 1304 1980 3/7 | 91505 3/7 | 12356 27229 3/7 | | 22771 1/7 | | |

The Assessment will be DUE on the day/week indicated for your subjects.