

NCEA Internal Assessment Programme 2022 LEVEL 1

TERM 1

| Week | Date | Art 101 | Biology 101 | Business Studies 101 | Commerce 101 | Dance 101 | Digital 101 | Digital 102 | Drama 101 | EAP101 | English101 | English102 | English103 | Food and Nutrition 101 | Geography 101 | Health 101 | History 101 | Hospitality 101 | Japanese 101 | Maori 101 | Mechanical engineering 101 | Maths101 | Maths102 | Maths 103 | Music 101 | Physical Education 101 | Physical Education 102 | Science 101 | Science 102 | SWL 101 | Textiles 101 | Pathways 101 | |
|------|-----------|---------------|-------------|----------------------|---------------|-----------|---------------|---------------|---------------|--------------|---------------|---------------|------------|------------------------|---------------|---------------|---------------|-----------------|--------------|-----------|----------------------------|---------------|---------------|------------------------|-----------|------------------------|------------------------|-------------|---------------|---------------|---------------|------------------------|--|
| 1 | 31/1-4/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 7/2-11/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 14/2-18/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 21/2-25/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 28/2-4/3 | | | | | | | | | | 4/3 90052 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 7/3-11/3 | | | | 11/3 90977 | | | | | | 11/3 10792 | 11/3 10792 | | | | | | | | | | 11/3 91026 | 11/3 91026 | | | | 11/3 90953 | | | | | | |
| 7 | 14/3-18/3 | | | 18/3 90840 | | | 18/3 12883 | | | | | | | | | | | | | | | | | | | | 18/3 90970 | | 18/3 90954 | | | | |
| 8 | 21/3-25/3 | | | | | | | 21/3 12883 | 25/3 90006 | | | | | | 25/3 91009 | 25/3 90971 | | 25/3 15901 | | | | | | | | 25/3 90962 | | | | | | | |
| 9 | 28/3-1/4 | | | | | | | | | | | | | | | | | 1/4 21059 | | | | | | | | | | | | | | | |
| 10 | 4/4-8/4 | | | | | | | | | 8/4 28000 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 11/4-15/4 | 13/4 90914 | | | 14/4 90979 | | | | | | | | | | | | 14/4 91002 | | | | | 14/4 22926 | 14/4 91035 | 14/4 26623 91036 | | | | | | 15/4 29309 | 14/4 91096 | 11/4 30910 30908 | |

The Assessment will be DUE on the day/week indicated for your subjects.