

**NCEA Internal Assessment Programme 2019
LEVEL 3**

TERM 2

| Week | Date | Adventure Education | Art - Design | Art - Painting | Biology | Chemistry | Classical Studies | Community Sports Leadership | Dance | Drama | English301 | English302 | English303 | Food Technology | Gateway 301 | Geography | Health | Histoey | Hospitality and Catering | DGT/Computing | Japanese | Maths with Statistics 302 | Maths with Calculus 301 | Maths 303 | Media Studies | Pathways | Photography | Physical Education | Physics | Retailing | Sports Performance | Textiles | Tourism | | |
|------|-----------|-------------------------------------|---------------|------------------------|---------------|---------------|-------------------|-----------------------------|--------------|--------------|---------------|--------------|-------------|-----------------|-----------------------|----------------|---------------|---------|--------------------------|---------------|----------|---------------------------|-------------------------|---------------|---------------|------------------------------|--------------|--------------------|---------------|-----------|-----------------------|----------------------|---------------|--------------|--|
| 1 | 29/4-3/5 | | | | | | | | | 3/5 91513 | | | | | | | | | | | | | | | 3/5 91491 | | | | | | | | | | |
| 2 | 6/5-10/5 | | | 10/5 91446 91448 | | | | | | | | 10/5 1296 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 13/5-17/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 20/5-24/5 | | | | 24/5 91607 | 21/5 91387 | | | | | | | | | | | | | | | | 24/5 91587 | | 24/5 91587 | | | | | | | | 24/5 91623 | | | |
| 5 | 27/5-30/5 | | 31/5 91445 | | | | 30/5 91398 | | | | | | | | | 31/05 91431 | | | | | | | | | | | | | | | | | 31/5 18228 | | |
| 6 | 4/6-7/6 | | | | | | | | 7/6 91592 | | | | 8/6 1296 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 10/6-14/6 | | | | | | | | | | | | | | | | 14/6 91463 | | | | | | 14/6 25657 91609 | | 14/6 91575 | | | | | | | | | | |
| 8 | 17/6-21/6 | | | | | | | | | | 21/6 91478 | | | | | | | | | | | | | | 21/6 91496 | | | | | | | 21/6 91621 | | | |
| 9 | 24/6-28/6 | | | 28/6 91453 | 28/6 91604 | | | | | | | | | | | | | | | | | 28/6 91582 | | | | | | | 28/6 91503 | | | | | | |
| 10 | 1/7-5/7 | 6/7 427 430 31070 26249 | | 5/7 91451 | | | | 5/7 25819 21414 | | | | 5/7 91479 | | 5/7 91467 | 3/7 17594 17592 | | | | | | | | | 5/7 91582 | | 3/7 1312 11097 9705 | 1/7 91452 | | | | 3/7 28299 27229 | 5/7 7021 21639 | | 5/7 17788 | |

The Assessment will be DUE on the day/week indicated for your subjects.